**STATEWIDE SUBSTANCE USE RESPONSE WORKING GROUP**

**SUBCOMMITTEE #2 – Treatment and Recovery**

**NOTICE OF PUBLIC MEETING AND AGENDA**

August 12, 2022 10:30 a.m. – 12 p.m.

Zoom Meeting Link: Join Zoom Meeting <https://us06web.zoom.us/j/86578849726?pwd=VlN6YWM0ajZJZzZFUmxKV2hCYVNqZz09>

Meeting ID: 865 7884 9726

Passcode: 167843

Call In Audio: 669-900-6833

No Public Location

***Please Note:*** The Statewide Substance Use Response Working Group (SURG) and its subcommittees may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Vicki Beavers, Executive Assistant to the Attorney General, at (702) 684-1212 or VBeavers@ag.nv.gov in advance, to discuss your accessibility needs.

1. **Call to Order and Roll Call to Establish Quorum**

Chair Thomas

1. **Public Comment** *(Discussion Only)*

Public comment will be received via the Zoom Meeting. Public comment shall be limited to three (3) minutes per person (this is a period devoted to comments by the general public, if any, and discussion of those comments). No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020.

1. **Review and Approve Minutes from May 16, 2022 (as revised) and July 26, 2022 Treatment and Recovery Subcommittee Meeting (***For Possible Action)*

Chair Thomas

1. **Presentations from Subject Matter Experts** (*For Possible Action)*
2. **Review Process for Prioritizing Recommendations, Upcoming Meetings, and Conflict of Interest** *(For Possible Action)*

Chair Thomas

1. **Subcommittee Recommendations and Discussion of Top 5 Priorities** *(For Possible Action)*

Chair Thomas

1. **Subject Matter Experts for Future Meetings** *(For Possible Action)*

Chair Thomas

1. **Public Comment** *(Discussion Only)*

Public comment shall be limited to three (3) minutes per person. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.010.

1. **Adjournment**

In accordance with NRS 241.020, this agenda was posted on or before August 9, 2022 online at <https://notice.nv.gov/> and on the website for the Nevada Attorney General’s Office at [https://ag.nv.gov/About/Administration/Substance\_Use\_Response\_Working\_Group\_(SURG)/.](https://ag.nv.gov/About/Administration/Substance_Use_Response_Working_Group_%28SURG%29/)

And at the following location:

* Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701

Meeting materials may be requested from Vicki Beavers, 775-684-1212, vbeavers@ag.nv.gov or at business address 100 N. Carson Street, Carson City NV 89701.